

Replogle. Was farther discussed by Wise, Cassel and Hazlett.

Query, "Can the church recognize marriage of divorced persons?" Referred to D. J. Bole. Deferred until evening session.

Music. Order of program for afternoon session was reversed entire. Adjourned with benediction.

THURSDAY, 2:00 P. M.

Opening service led by E. K. Miller, consisting of use of hymns, scripture lesson, (John 15,) and prayer.

Minutes of morning session read and approved.

Topic, "Our College—the Needs, etc." Opened by Cassel, followed by Wise.

Topic, "The Model Christian," J. C. Cassel.

On motion the courtesies of the conference were extended Christian workers of all denominations.

Bible study—by R. E. Darling. Topic, "Signs of the Times."

A letter was presented from J. M. Hanawald, of Hampton, Iowa, full of encouragement and sympathy.

"Signs of the Times," further discussed by Cassel and Wise.

Adjourned by use of Lord's Prayer in concert, and benediction by R. Z. Replogle.

THURSDAY, 7:30 P. M.

Opening service by R. E. Darling. Songs, scripture reading, (Eccl. 12,) and prayer.

Duet, "I Surrender All," was rendered by Miss Ida Crumney and Ira Plank.

Topic, "The Evangelistic Spirit and Missions," was opened by Hazlett, followed by D. J. Bole.

Topic, "Missions During Last Century," discussed by J. C. Cassel with intense interest, followed by collection. Topic further discussed by Pastor Mateer of the Presbyterian church.

Evangelistic services by H. Wise were full of spirit, but no accessions.

The deferred query, relative to divorced marriages was answered by D. J. Bole.

Query, "Can a Drunkard Love God?" Answered by J. C. Cassel.

Query, "Can any be Saved but by Triune Immersion?" Answered by R. Z. Replogle.

Adjourned with benediction by Pastor Mateer.

FRIDAY, 9:00 A. M.

Opening services, led by L. A. Hazlett consisting of songs, scripture lesson, (Ps. 16,) and prayer.

Bible study—subject, "Faith," by J. C. Cassel, was ably and intelligently handled.

Topic, "How can the Christian Ministry be Increased?" Opened by Bole further discussed by Wise, Darling, Hazlett and Cassel.

Topic, "According to the Decrees of God who are the Elect?" Very satisfactorily discussed by Cassel.

Adjourned with song and prayer by H. Wise.

FRIDAY, 2:00 P. M.

Opening service, led by Hazlett, consisting of songs, scripture lesson, (Gal. 5,) and prayer.

Topic, "The Spirit of Giving." Opened by R. E. Darling, followed by Cassel, Hazlett and Bole.

Topic, "God's Method of Reaching the Human Heart." Discussed by Hazlett, Wise and Replogle.

Topic, "State Missions." Discussed by Replogle and Cassel.

Topic, "General and Foreign Missions." Discussed by J. C. Cassel.

Adjourned with prayer by Darling.

FRIDAY, 7:30 P. M.

Opening service by elder H. Wise, consisting of hymns, scripture lesson, (Ps. 90,) and prayer.

Trio—R. E. Darling, Miss Crumney and Miss Landis.

Miscellaneous business, including report of committee on Resolutions as follows:

Whereas, in the providence of God we were permitted to so pleasantly meet in this the second Quarterly Bible and Missionary Conference of Pennsylvania, we hereby render unto him our most heartfelt thanks, praise and adoration, and invoke his blessing and power upon the work and efforts

that will be put forth in the coming weeks to strengthen the state and extend the borders of this church.

We also appreciate and highly commend the effort of our State Mission Board in the renewed effort to revive the several missions in this part of the state.

It is further resolved that we extend these missionary conventions thru out the state because of the evidences of good already apparent.

We very kindly extend our thanks to the friends that have assisted in the music during the conference and also to our brethren and sisters that so royally entertained us and so bountifully provided for our physical needs.

Resolved that the Brethren of McVeytown be urged to organize and conduct a Sunday-school in the near future. Also that some method of systematic giving be instituted for the support of the work.

J. C. CASSEL,
L. A. HAZLETT,
H. WISE.

Following this a collection was taken amounting to \$1.73.

Query, "How Proceed to Interest a Man who Attends Church, but Absents Himself from Sunday-school and Prayer Meeting?" Answered by H. Wise.

Query, "What do you Consider an Active Member in the Church?" Answered by Bole.

Query, "Is it Necessary to Belong to a Church to be a Christian?" Answered by Bole.

Query, "What Class of People Ought to be Taken into Membership in the Brethren Church?" Answered also by Bole, and was made the basis of evangelistic service for the evening, followed by repeated invitation by songs. This was followed by parting words from delegates and others in the following order: Cassel, Replogle, Hazlett, Wise, Darling and E. K. Miller. This closed a grand Bible and Missionary Conference in McVeytown. Adjourned with benediction. After adjournment there was an after-meeting lasting until almost midnight in which a large number took part with grand testimonies and soul-cheering words.

While the meeting was not all we could wish for it was all we could expect and feel it must certainly do good and has done much already for the encouragement of this little flock. May God bless it to the conversion of many during the meeting that continued from the close of conference. The work goes on with Hazlett, God and the people.

R. Z. REPROGLE, Secretary.

Sunnyside, Wash.

Nothing has appeared in the paper from Sunnyside for some time. I enclose herewith a letter that was sent out prior to our last midweek prayer meeting. It will show you something as to the efforts that are made here. We are moving along very nicely at Sunnyside in our church work. Our progress is continually surprising us. Our German Baptist Brethren are expecting to dedicate their church April 14. We regret to lose them from our congregational services, however we think in the end the movement is justified and that the congregations that are left will continue banded closely together for the advancement of Christ's Kingdom. The following denominations are joined together under the title of The Federated Church of Sunnyside and are expected to work together for the coming five years in the building up of His cause here. Namely, Methodists, Congregationalists, Baptists, Christian, Presbyterian and Progressive Brethren. The church we are building 40x60 will soon be enclosed. It will be modern in every way, will have heater, baptistry, Sunday-school rooms with folding doors to main room, inclined floor and furnished so as to be strictly up to date. The people who have contributed and who are working for this federated church are very enthusiastic in the hope that our efforts may be united for the upbuilding of Christ's Kingdom at Sunnyside and the overthrow of satan's power. It will make a strong band against the saloon, gaming and every vice that is now creeping in to ac-

complish satan's purposes. The cause of the Brethren at Sunnyside is growing and we trust that by and by we will be strong enough to maintain an organization and services of our own. This is the hope really of all denominations that have federated and yet on the other hand our prayers are that we may so labor together in love that it will be a long time before this is necessary. Our house with its present capacity, and when the wings are added which comprises a part of the plan, will accommodate seven hundred to a thousand people. This is a new conception but the work of federating and combining forces is from year to year growing more prominent and more in favor with Christian workers. So much so that the movement can be considered popular.

Wishing all readers of the EVANGELIST God's choicest blessings, I am
H. M. LICHTY.

Memoir

Died Far From Home

Aurelius C., only child of Dr. C. J. Warner, of Congress, Ohio, died at El Paso, Texas, March 20, 1901, aged 41 years and 20 days.

"Riel," the name by which he was familiarly known in this community, was a companionable young man; had the happy faculty of making friends of all with whom he came in contact. He was genteel, courteous and liberal almost to a fault. He loved children and respected old age. He loved commonplace simplicity, and every body loved him, and he is mourned by all.

He was proprietor of Dr. McClellan's drug store in Ashland, Ohio, until ill health compelled him to resign his post. In December last he came to the home of his father and step-mother in Congress, where all that loving hands and the care of a palatial home could afford was done for him, but the destroyer was on his track, and as a last resort to elude his grasp, a trip to El Paso was made, Dr. McClellan of Ashland and W. H. Campbell of Congress went with him as his faithful attendants. Arrived there on Saturday, March 16, and instead of recuperation of health, sad to relate death met him on the 20th.

His friend, Campbell, returned with a beautiful casket containing the mortal remains on Sunday morning, the 25th. On Monday at 10:30 the funeral was held at the home of his parents. A short address was delivered by one who was intimately acquainted with him from early boyhood, and who is also an old friend of his esteemed father Dr. C. J. Warner. We were ably assisted by Rev. A. Scott, pastor of the Presbyterian church.

"Riel" has left us. The home is, not physically, but mentally draped in mourning. We admonished the friends and all, to imitate Riel's good qualities as far as possible,—and if he had any faults to shun them as with a mantle of charity, for who of us has not his share of them; that our faults if we properly comprehend them will be the means to help us to a better life.

Our theme was, "Man, the offspring of God." Tried to teach this truth. If man would but properly understand and comprehend the exalted source of his being, it would have a tendency to make him better, tho the knowledge of the fact that we are a part of God, should so fill every heart with a degree of reverence as to bridle the tongue of slander, paralyze the arm of the pugilist, drop the knife of the assassin, cool the feverish lips of the inebriate, turn hatred into love, in short, make this a better world, yea a deeper knowledge of the immortality, the indestructibility of that part of man that sprang from God should and would make us treat our Father with more reverence, and our brother with more forbearance than we usually do.

Riel's body sleeps in Congress cemetery. Peace to his ashes. The family have the good will and sympathy of all. These are some of the ups and downs of life. We may all expect our share of sorrows as well as joys.

P. J. BROWN.